



44 4th Street West/P.O. Box 188, Kalispell, MT 59901
Phone (406)755-5028 | Fax (406)755-3299

Title Officer: Tracy Martin - tracy.martin@insuredtitles.com

Notice: Effective December 11, 2023, we have adopted the ALTA 2021 Forms.

Commitment No. 1161727

RE: Property Address: 1150 E Edgewood Dr, Whitefish, MT 59937

ENCLOSED please find the following:

- Title Commitment
-

WARNING - WIRE FRAUD ADVISORY

In our ongoing effort to protect funds from fraudulent activity, our company uses a secure portal powered by **ClosingLock** to communicate wire transfer information. Do not trust wire transfer information from any other source. We initiate wires only after first confirming instructions via phone call.

If you have an escrow or closing transaction with us and receive an email containing Wire Transfer Instructions, other than through **ClosingLock**, **DO NOT RESPOND OR REPLY TO THE EMAIL.**



FACTS	WHAT DOES OLD REPUBLIC TITLE DO WITH YOUR PERSONAL INFORMATION?
Why?	Financial companies choose how they share your personal information. Federal law gives consumers the right to limit some but not all sharing. Federal law also requires us to tell you how we collect, share, and protect your personal information. Please read this notice carefully to understand what we do.
What?	The types of personal information we collect and share depend on the product or service you have with us. This information can include: <ul style="list-style-type: none"> • Social Security number and employment information • Mortgage rates and payments and account balances • Checking account information and wire transfer instructions When you are no longer our customer, we continue to share your information as described in this notice.
How?	All financial companies need to share customers' personal information to run their everyday business. In the section below, we list the reasons financial companies can share their customers' personal information; the reasons Old Republic Title chooses to share; and whether you can limit this sharing.

Reasons we can share your personal information	Does Old Republic Title Share?	Can you limit this sharing?
For our everyday business purposes – such as to process your transactions, maintain your accounts(s), or respond to court orders and legal investigations, or report to credit bureaus	Yes	No
For our marketing purposes – to offer our products and services to you	No	We don't share
For joint marketing with other financial companies	No	We don't share
For our affiliates' everyday business purposes – information about your transactions and experiences	Yes	No
For our affiliates' everyday business purposes – information about your creditworthiness	No	We don't share
For our affiliates to market to you	No	We don't share
For non-affiliates to market to you	No	We don't share

Questions	Go to www.oldrepublictitle.com (Contact Us)
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Who we are	
Who is providing this notice?	Companies with an Old Republic Title names and other affiliates. Please see below for a list of affiliates.
What we do	
How does Old Republic Title protect my personal information?	To protect your personal information from unauthorized access and use, we use security measures that comply with federal law. These measures include computer safeguards and secured files and buildings. For more information, visit http://www.OldRepublicTitle.com/newnational/Contact/privacy .
How does Old Republic Title collect my personal information?	We collect your personal information, for example, when you: <ul style="list-style-type: none"> • Give us your contact information or show your driver's license • Show your government-issued ID or provide your mortgage information • Make a wire transfer We also collect your personal information from others, such as credit bureaus, affiliates, or other companies.

Why can't I limit all sharing?	<p>Federal law gives you the right to limit only:</p> <ul style="list-style-type: none"> • Sharing for affiliates' everyday business purposes - information about your creditworthiness • Affiliates from using your information to market to you • Sharing for non-affiliates to market to you <p>State laws and individual companies may give you additional rights to limit sharing. See the "Other important information" section below for your rights under state law.</p>
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Definitions

Affiliates	<p>Companies related by common ownership or control. They can be financial and nonfinancial companies.</p> <ul style="list-style-type: none"> • <i>Our affiliates include companies with an Old Republic Title name, and financial companies such as Attorneys' Title Fund Services, LLC, Lex Terrae National Title Services, Inc., Mississippi Valley Title Services Company, and The Title Company of North Carolina.</i>
Non-affiliates	<p>Companies not related by common ownership or control. They can be financial and non-financial companies.</p> <ul style="list-style-type: none"> • <i>Old Republic Title does not share with non-affiliates so they can market to you</i>
Joint marketing	<p>A formal agreement between non-affiliated financial companies that together market financial products or services to you.</p> <ul style="list-style-type: none"> • <i>Old Republic Title doesn't jointly market.</i>

Affiliates Who May Be Delivering This Notice

American First Abstract, LLC	American First Title & Trust Company	American Guaranty Title Insurance Company	Attorneys' Title Fund Services, LLC	Compass Abstract, Inc.
eRecording Partners Network, LLC	Genesis Abstract, LLC	Kansas City Management Group, LLC	L.T. Service Corp.	Lenders Inspection Company
Lex Terrae National Title Services, Inc.	Lex Terrae, Ltd.	Mara Escrow Company	Mississippi Valley Title Services Company	National Title Agent's Services Company
Old Republic Branch Information Services, Inc.	Old Republic Diversified Services, Inc.	Old Republic Exchange Company	Old Republic National Title Insurance Company	Old Republic Title and Escrow of Hawaii, Ltd.
Old Republic Title Co.	Old Republic Title Company of Conroe	Old Republic Title Company of Indiana	Old Republic Title Company of Nevada	Old Republic Title Company of Oklahoma
Old Republic Title Company of Oregon	Old Republic Title Company of St. Louis	Old Republic Title Company of Tennessee	Old Republic Title Information Concepts	Old Republic Title Insurance Agency, Inc.
Old Republic Title, Ltd.	Republic Abstract & Settlement, LLC	Sentry Abstract Company	The Title Company of North Carolina	Title Services, LLC
Trident Land Transfer Company, LLC				

ALTA COMMITMENT FOR TITLE INSURANCE
Issued By
OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

NOTICE

IMPORTANT – READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACTIONAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY’S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I – Requirements; Schedule B, Part II – Exceptions; and the Commitment Conditions, Old Republic National Title Insurance Company, a Florida corporation (the “Company”), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Amount of Insurance and the name of the Proposed Insured.

If all of the Schedule B, Part I – Requirements have not been met within six months after the Commitment Date, this Commitment terminates and the Company’s liability and obligation end.

Issued through the office of:
Insured Titles
44 4th Street West/P.O. Box 188
Kalispell, MT 59901
(406)755-5028

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY
A Stock Company
1408 North Westshore Blvd., Suite 900, Tampa, Florida 33607
(612) 371-1111 www.oldrepublictitle.com



Authorized Officer or Agent

By



President

Attest



Secretary

This page is only a part of a 2021 ALTA © Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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COMMITMENT CONDITIONS

1. DEFINITIONS

- a. "Discriminatory Covenant": Any covenant, condition, restriction, or limitation that is unenforceable under applicable law because it illegally discriminates against a class of individuals based on personal characteristics such as race, color, religion, sex, sexual orientation, gender identity, familial status, disability, national origin, or other legally protected class.
- b. "Knowledge" or "Known": Actual knowledge or actual notice, but not constructive notice imparted by the Public Records.
- c. "Land": The land described in Item 5 of Schedule A and improvements located on that land that by State law constitute real property. The term "Land" does not include any property beyond that described in Schedule A, nor any right, title, interest, estate, or easement in any abutting street, road, avenue, alley, lane, right-of-way, body of water, or waterway, but does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- d. "Mortgage": A mortgage, deed of trust, trust deed, security deed, or other real property security instrument, including one evidenced by electronic means authorized by law.
- e. "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- f. "Proposed Amount of Insurance": Each dollar amount specified in Schedule A as the Proposed Amount of Insurance of each Policy to be issued pursuant to this Commitment.
- g. "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- h. "Public Records": The recording or filing system established under State statutes in effect at the Commitment Date under which a document must be recorded or filed to impart constructive notice of matters relating to the Title to a purchaser for value without Knowledge. The term "Public Records" does not include any other recording or filing system, including any pertaining to environmental remediation or protection, planning, permitting, zoning, licensing, building, health, public safety, or national security matters.
- i. "State": The state or commonwealth of the United States within whose exterior boundaries the Land is located. The term "State" also includes the District of Columbia, the Commonwealth of Puerto Rico, the U.S. Virgin Islands, and Guam.
- j. "Title": The estate or interest in the Land identified in Item 3 of Schedule A.

2. If all of the Schedule B, Part I – Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.

3. The Company's liability and obligation is limited by and this Commitment is not valid without:

- a. the Notice;
- b. the Commitment to Issue Policy;
- c. the Commitment Conditions;
- d. Schedule A;
- e. Schedule B, Part I-Requirements;[and]
- f. Schedule B, Part II-Exceptions[; and
- g. a counter-signature by the Company or its issuing agent that may be in electronic form].

4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company is not liable for any other amendment to this Commitment.

5. LIMITATIONS OF LIABILITY

- a. The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
 - i. comply with the Schedule B, Part I – Requirements;
 - ii. eliminate, with the Company's written consent, any Schedule B, Part II – Exceptions; or
 - iii. acquire the Title or create the Mortgage covered by this Commitment.
- b. The Company is not liable under Commitment Condition 5.a. if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.

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- c. The Company is only liable under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
 - d. The Company's liability does not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Condition 5.a. or the Proposed Amount of Insurance.
 - e. The Company is not liable for the content of the Transaction Identification Data, if any.
 - f. The Company is not obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I - Requirements have been met to the satisfaction of the Company.
 - g. The Company's liability is further limited by the terms and provisions of the Policy to be issued to the Proposed Insured.
6. **LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT; CHOICE OF LAW AND CHOICE OF FORUM**
- a. Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
 - b. Any claim must be based in contract under the State law of the State where the Land is located and is restricted to the terms and provisions of this Commitment. Any litigation or other proceeding brought by the Proposed Insured against the Company must be filed only in a State or federal court having jurisdiction.
 - c. This Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
 - d. The deletion or modification of any Schedule B, Part II – Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
 - e. Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
 - f. When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.
7. **IF THIS COMMITMENT IS ISSUED BY AN ISSUING AGENT**
The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for closing, settlement, escrow, or any other purpose.
8. **PRO-FORMA POLICY**
The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.
9. **CLAIMS PROCEDURES**
This Commitment incorporates by reference all Conditions for making a claim in the Policy to be issued to the Proposed Insured. Commitment Condition 9 does not modify the limitations of liability in Commitment Conditions 5 and 6.
10. **CLASS ACTION**
ALL CLAIMS AND DISPUTES ARISING OUT OF OR RELATING TO THIS COMMITMENT, INCLUDING ANY SERVICE OR OTHER MATTER IN CONNECTION WITH ISSUING THIS COMMITMENT, ANY BREACH OF A COMMITMENT PROVISION, OR ANY OTHER CLAIM OR DISPUTE ARISING OUT OF OR RELATING TO THE TRANSACTION GIVING RISE TO THIS COMMITMENT, MUST BE BROUGHT IN AN INDIVIDUAL CAPACITY. NO PARTY MAY SERVE AS PLAINTIFF, CLASS MEMBER, OR PARTICIPANT IN ANY CLASS OR REPRESENTATIVE PROCEEDING. ANY POLICY ISSUED PURSUANT TO THIS COMMITMENT WILL CONTAIN A CLASS ACTION CONDITION.

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ALTA Commitment for Title Insurance
issued by
Old Republic National Title Insurance Company

Transaction Identification Data, for which the Company assumes no liability as set forth in Commitment Condition 5.e.:

Issuing Agent: Insured Titles
Issuing Office: 44 4th Street West/P.O. Box 188, Kalispell, MT 59901
Issuing Office Phone Number: (406)755-5028
Issuing Office's ALTA ® Registry ID: 1027943
Loan ID No.:
Issuing Office Commitment/File No.: 1161727-FT
Property Address: 1150 E Edgewood Dr, Whitefish, MT 59937

Revision No.:

SCHEDULE A

1. Commitment Date: **October 17, 2024 at 7:30 A.M.**

2. Policy to be issued: Premium Amount reflects applicable rate
 - a. 2021 ALTA ® Standard Owner's Policy
Proposed Insured: **To Be Determined**
Proposed Amount of Insurance: **\$4,000,000.00** Premium Amount \$ **7,670.00**
The estate or interest to be insured: **See Item 3 below**
Endorsements: \$

 - b. 2021 ALTA ® TBD Loan Policy
Proposed Insured:
Proposed Amount of Insurance: **\$0.00** Premium Amount \$
The estate or interest to be insured: **See Item 3 below**
Endorsements: \$

3. The estate or interest in the Land at the Commitment Date is: **Fee Simple.**

4. The Title is, at the Commitment Date, vested in:
Brian E. Haycox and M. Shannon Haycox, Co-Trustees of the Brian E. Haycox and M. Shannon Haycox Revocable Trust, dated May 25, 2016

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5. The Land is described as follows:

PARCEL A OF CERTIFICATE OF SURVEY NO. 12183, LOCATED IN THE EAST HALF OF THE NORTHWEST QUARTER (E¹/₂NW¹/₄) AND THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER (W¹/₂W¹/₂NE¹/₄) OF SECTION 29, TOWNSHIP 31 NORTH, RANGE 21 WEST, P.M.M., FLATHEAD COUNTY, MONTANA.



By:

Authorized Countersignature

(This Schedule A valid only when Schedule B is attached.)

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ALTA Commitment for Title Insurance

issued by

Old Republic National Title Insurance Company

SCHEDULE B, PART I Requirements

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. If any document in the completion of this transaction is to be executed by an attorney-in-fact, the Power of Attorney must be submitted for review prior to closing.
5. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
6. We require the attached Seller/Borrower Affidavit be completed prior to recording.
7. With respect to the Brian E. Haycox and M. Shannon Haycox Revocable Trust, dated May 25, 2016, we require:
 - a. Copies of the trust agreement and any amendments thereto to determine the existence of the trust and the power of the trustees to act in the pending transaction.
 - b. Other requirements which the Company may impose following its review of the material required herein and other information which the Company may require.
8. For each Policy to be issued as identified in Schedule A, Item 2; the Company shall not be liable under this commitment until it receives a designation for a Proposed Insured, acceptable to the Company. As provided in Commitment Condition 4, the Company may amend this commitment to add, among other things, additional exceptions or requirements after the designation of the Proposed Insured.

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ALTA Commitment for Title Insurance

issued by

Old Republic National Title Insurance Company

SCHEDULE B, PART II Exceptions

Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Taxes or assessments that are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the Public Records.
2. Any facts, rights, interest, or claims which are not shown by the Public Records but that could be ascertained by an inspection of the Land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances that are not shown by the Public Records.
4. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title including discrepancies, conflicts in boundary lines, shortage in area, or any other facts that would be disclosed by an accurate and complete land survey of the Land, and that are not shown in the Public Records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, ditch or ditch right, whether or not the matters excepted under (a), (b), or (c) are shown by the Public Records.
6. Any lien or right to a lien for services, labor or material, unless such lien is shown by the Public Records at Date of Policy.
7. Any right, title or interest in any minerals, mineral rights or related matters, including but not limited to oil, gas, coal and other hydrocarbons, sand, gravel or other common variety materials, whether or not shown by the Public Records.

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8. County road rights-of-way not recorded and indexed as a conveyance of record in the office of the Clerk and Recorder pursuant to Title 70, Chapter 21, M.C.A., including, but not limited to any right of the Public and the County of Flathead to use and occupy those certain roads and trails as depicted on County Surveyor's maps on file in the office of the County Surveyor of Flathead County.
9. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I - Requirements are met.
10. 2024 taxes and special assessments.

The first one-half becomes delinquent after November 30th of the current year, the second one-half becomes delinquent after May 31st of the following year.

General taxes as set forth below. Any amounts not paid when due will accrue penalties and interest in addition to the amount stated herein:

Year	First Half / Status	Second Half / Status	Parcel Number	Covers
2024	\$8,772.85 NOT PAID	\$8,772.83 NOT PAID	0983040	Subject Land

11. Covenants, Conditions and Restrictions recorded as May 12, 1995 as Instrument No. 95-132-10450, but omitting any covenant, condition or restriction based on race, color, religion, sex, handicap, familial status, or national origin to the extent that such covenants, conditions or restrictions violate 42 USC 3604(c).
12. All matters, covenants, conditions, restrictions, easements and any rights, interest or claims which may exist by reason thereof, disclosed by Certificate of Survey(s) No. 12183, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restriction violate 42 USC 3604 (c).
13. Provisions contained in that Certificate, executed by the State of Montana, Department of Health and Environmental Services.
14. Easement for Underground Right-of-Way Easement granted to PACIFICORP, a Corporation, dba Pacific Power & Light Company, it's successors and assigns, recorded July 19, 1995 as Instrument No. 95-200-08450.
15. Resolution No. 2015T by the Flathead County Planning Board, recorded August 6, 2015 as Instrument No. 2015-000-18100.
16. Resolution No. 2417 by the Flathead County Board of Commissioners, recorded February 19, 2016 as Instrument No. 2016-000-03369.

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INFORMATIONAL NOTES

- A. Notice: Due to the conflict between federal and state laws concerning the cultivation, distribution, manufacture or sale of marijuana, the Company may not be able to close and insure a transaction involving Land that is associated with these activities.

- B. Title Officer
Tracy Martin
tracy.martin@insuredtitles.com
(406)755-5028

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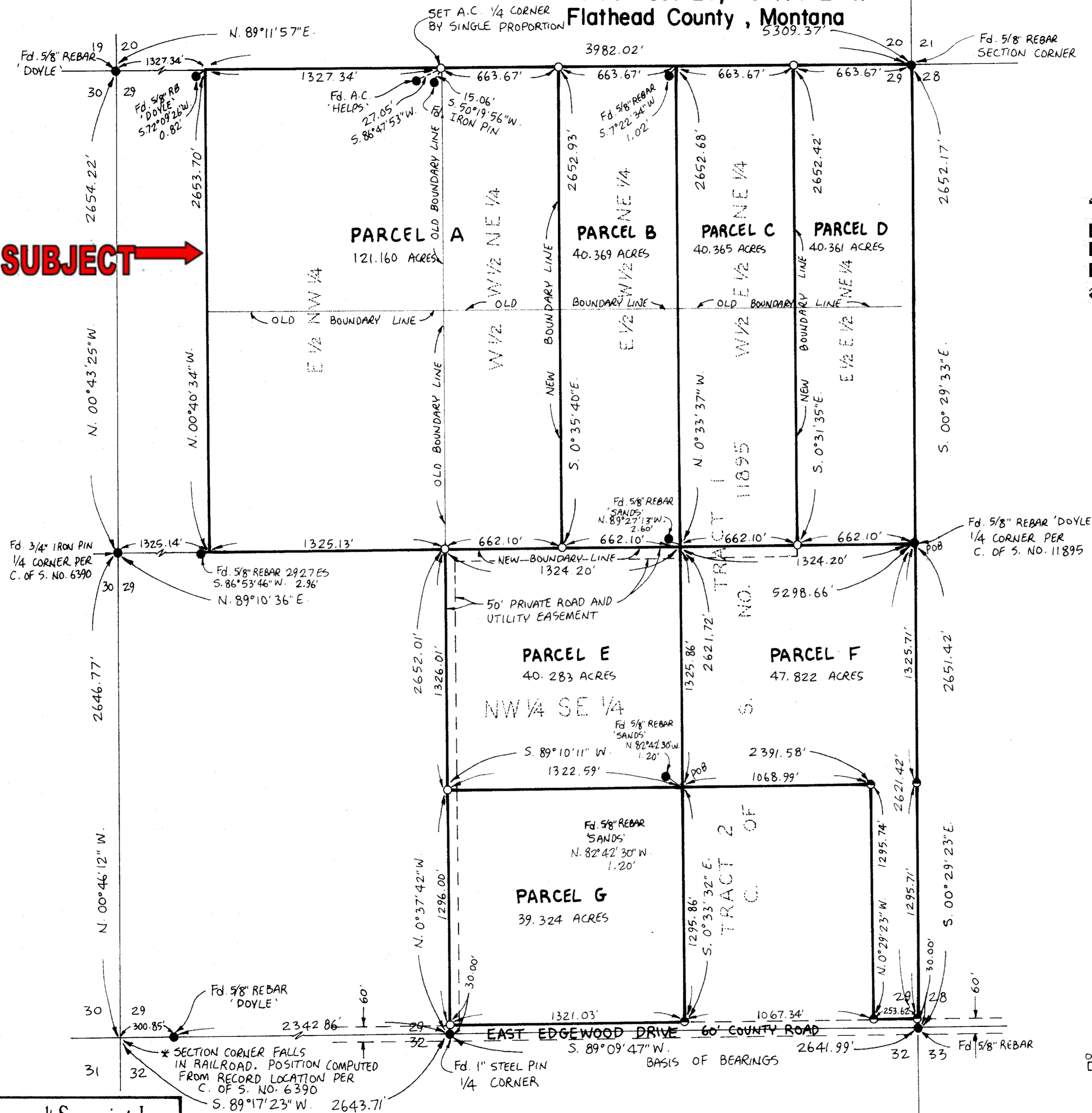
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CERTIFICATE OF SURVEY
Portion Sec. 29, T31N R21W
Flathead County, Montana

SUBJECT →

"This plat is provided solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any, with actual survey." Insured Titles



LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 1/2" REBAR 'SANDS' PER C. OF S. NO. 11895
- FOUND POINT AS NOTED

SCALE 1" = 400'

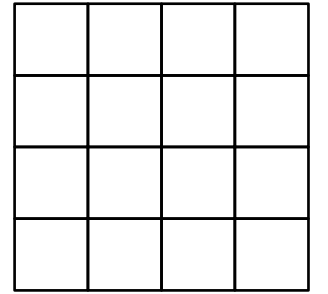
Marquardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

SHEET 2 OF 2
CERTIFICATE OF SURVEY No. 12183

ERBES 9512815290

29 & 30 31 21

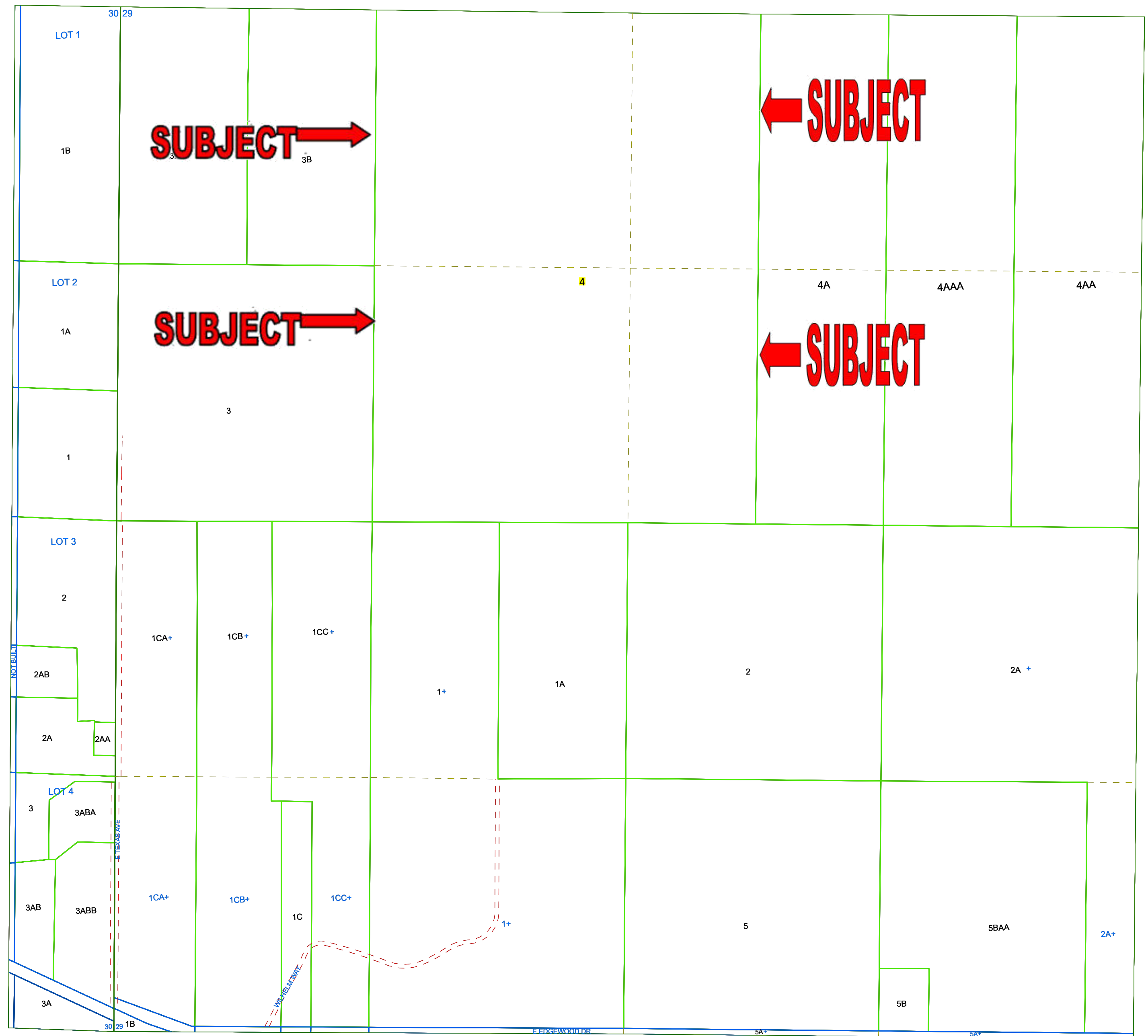
SCALE 1" = 400'



"This plat is provided solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any, with actual survey." Insured Titles

THIS MAP IS PREPARED ONLY FOR THE ADMINISTRATIVE USE OF FLATHEAD COUNTY AND IS NOT NECESSARILY AN ACCURATE REPRESENTATION OF THE LOCATION OR EXISTENCE OF TRACTS OF RECORD, THEIR BOUNDARIES OR EASEMENTS AND ROADWAYS.

INFORMATION
 SUBDIVISION ACRES
 SURVEYS OF RECORD
 SECTION 29 640.00
 ALL 1/4 1/4 40.00
 C.S.
 6390= 1C, 1CA, 1CB, 1CC OVER 20
 11895= 2A, 5BA BLA
 12183= 4, 4A, 4AA, 4AAA, 2, 2A, 5 BLA
 16283= 5B, 5BAA BLA
 SECTION 30
 1 16.59
 2 16.59
 3 16.57
 4 16.57
 C.S.
 5148= 3, 3A, 3AB ROW
 20612= 3, 3AB RTMT
 21683= 3, 3AB BLA
 21946= 2A RTMT
 22448= 3AB, 3ABA, 3ABB FT



11

9513210450

CG-20171

Declaration of Covenants

This declaration, made this 5th day of April, 1995 by William P. & Angelina K. Erbes of Whitefish, Montana.

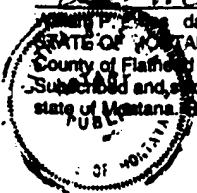
William P. and Angelina K. Erbes are the owners of Flathead County tracts 3A, 4A, 4AA, 4, 2, 2A & 5 in Section 29 Township 31 North, Range 21 West MPM in Whitefish Montana and are restricting use of this property by placing covenants on this property. These covenants run with the land and all future owners.

1. No mobile homes, trailer homes nor mobile home parks shall be placed on the property.
2. Trash, garbage or other waste shall not be kept except in sanitary containers.
3. No high density housing may be constructed on the property. By this it is intended that there shall be no more than one single family residence per five acres and no cluster developments or housing that will average one dwelling more or less per 5 acres but have said dwellings clustered together.
4. No billboards or signs except customary Name and address signs or lawn signs of no more than five square feet advertising a property for sale or rent.
5. No livestock, animals, or poultry of any kind shall be maintained in a commercial feed lot setting.
6. No outbuilding, basement, tent, shack, garage, trailer, shed, or temporary building of any kind shall be used as a residence, either temporarily or permanently.
7. No noxious, illegal or seriously offensive activities shall be carried on in any part of the property nor any activity that may become a serious annoyance or a nuisance which may in any way interfere with the quiet enjoyment of each of the owners of the property.
8. No veterinary offices or hospitals.
9. No commercial kennels and animal training centers.
10. No commercial stables or riding academies.
11. No airports or landing strips.
12. No schools.
13. No churches.
14. No daycare centers over 12 individuals.

In witness whereof, the undersigned have hereunto set their hands this 5th day of April, 1995.

William P. Erbes
date

Angelina K. Erbes 4.5.95
Angelina K. Erbes date



Subscribed and sworn to before me this 5th day of April, 1995. Notary Public for the state of Montana, residing at Whitefish. My commission expires 10/17/98

Return to: William Erbes
PO Box 1149 Whitefish MT 59957

STATE OF MONTANA.
County of Flathead

Recorded at the request of CGTC
 this 12 day of May, 1995 at 10:45 o'clock AM and recorded in
 the records of Flathead County, State of Montana.
 Fee \$ 6. Per.
 RECEIPTION NO. 9513210450
 RETURN TO _____

Susan A. Underhill
 Flathead County Clerk and Recorder
Sherry L. Langley
 Deputy

SEARCHED	INDEXED
SERIALIZED	FILED



RESOLUTION NO. 2015T

WHEREAS, the Flathead County Planning Board has initiated a revision to the Flathead County Growth Policy by amending the Flathead County Growth Policy Map and Text of the Flathead County Growth Policy;

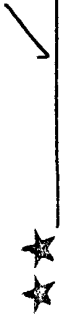
WHEREAS, the purpose of the change is to amend the designation on the Flathead County Growth Policy Map to change the Designated Land Use Map from the Whitefish City-County Master Plan Map designations to 'Scenic Corridor,' 'Resort Residential and Commercial Land Use,' 'Commercial Land Use,' 'Special Commercial Land Use,' 'Industrial Land Use,' 'Residential Lane Use,' 'Suburban Agricultural Land Use,' and 'Agricultural Land Use;' and

WHEREAS, to amend the Growth Policy text by removing references in the text to the Interlocal Agreement, removing references to the Whitefish City-County Master Plan from 'Table 11.1 Existing Plans and Dates of Most Recent Adoption' and adding the Big Mountain, Big Mountain West and South Whitefish Neighborhood Plans to 'Table 11.1; and

WHEREAS, the Flathead County Planning Board recommended that the Board of Commissioners adopt that amendment to the Flathead County Growth Policy, as amended by the Flathead County Planning Board; and

WHEREAS, the Flathead County Board of Commissioners has reviewed the proposal and determined that the proposed amendment to the Flathead County Growth Policy should be formally considered.

NOW THEREFORE, BE IT RESOLVED, pursuant to Section 76-1-604, M.C.A., by the Board of Commissioners of Flathead County, Montana, that it intends to consider the revision of the Flathead County Growth Policy by the adoption of a Flathead County Growth Policy Map revision, changing the designation of the properties described as Sections 33, 34, 35, 36, the South ½ of Sections 25, 26 and 27 and a portion of Sections 28 and 32 of Township 32 North, Range 22 West, P.M.M. in Flathead County, Montana, Sections 31, 32 and 33, the South ½ of Sections 29 and 30 and a portion of Section 34 of Township 32 North, Range 21 West, P.M.M. in Flathead County, Montana, Sections 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36, the East ½ of Section 7 and a portion of Section 6 of Township 31 North, Range 22 West, P.M.M. in Flathead County, Montana, Sections 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33 and 34 of Township 31 North, Range 21 West, P.M.M. in Flathead County, Montana, Sections 1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, 14, 15 16, 17, 21, 22, 23, 24 and 25 and the North ½ of Sections 22 and 23 of Township 30 North, Range 22 West, P.M.M. in Flathead County, Montana and Sections 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21 and 30 and a portion of Sections 2, 22, 23, 28 and 29 of Township 30 North, Range 21 West, P.M.M. in Flathead County, Montana; and



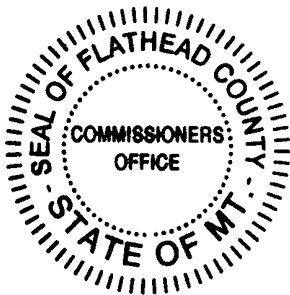


BE IT FURTHER RESOLVED pursuant to Section 76-1-604, M.C.A., by the Board of Commissioners of Flathead County, Montana, that it intends to consider the revision of the Flathead County Growth Policy by the adoption of a Flathead County Growth Policy Text revision.

BE IT FURTHER RESOLVED that the Board of Commissioners will give the public an opportunity to comment in writing on the proposed growth policy amendment and will consider any written comments which are received in the Board's Office by August 25, 2015. The Board will consider whether to pass a final resolution adopting the Flathead County Growth Policy Map and Text revision after that date.

DATED this 20th day of July, 2015.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana



By *Pamela J. Holmquist*
Pamela J. Holmquist, Chairman

By *Gary D. Krueger*
Gary D. Krueger, Member

By *Philip B. Mitchell*
Philip B. Mitchell, Member



RESOLUTION NO. 2417

WHEREAS, the Board of Commissioners of Flathead County, Montana, held a public hearing on the 17th day of December, 2015, to consider the adoption of the Rural Whitefish Zoning District and closed the public hearing after which the Commission continued board discussion to allow time for consideration of all comments received; and

WHEREAS, on February 11, 2016 the Commission did discuss the public's comments and whether to adopt the zoning map amendment in light of the comments; and

WHEREAS, the Board of Commissioners reviewed the recommendation of the Flathead County Planning Board regarding the proposed adoption of the Rural Whitefish Zoning District;

WHEREAS, notice of that hearing was posted for at least 45 days prior to the public hearing and published pursuant to Section 76-2-205, M.C.A., on December 5, 2015 and December 12, 2015; and

NOW THEREFORE, BE IT RESOLVED that the Board of Commissioners of Flathead County, Montana, hereby adopts findings of fact as to the statutory criteria as adopted by the Flathead County Planning Board, and, in accordance with Section 76-2-205(4), M.C.A., adopts this resolution of intention to implement the Rural Whitefish Zoning District, the area being described as:

Section 1, Section 2 (excepting portions within the Big Mountain West Zoning District and Lot 18 Block 1 of the Sun Rise Ridge Subdivision Lot 44 of the Sun Rise Ridge Phase III Subdivision, The Big Mountain View Subdivision, Tract 1B and 1E and Chamonix Subdivision), Section 3 (excepting portions within the City of Whitefish and the Big Mountain West Zoning District), Section 4, 5, 9, 12, 13, 15, 22, 23, 24, 25, 27, 35 and 36 (excepting portions within the City of Whitefish), the North ½ of Section 8 and the North ½ of the Southeast ¼ of Section 8, Sections 10, 11 and 14 (excepting portions within the City of Whitefish and the East Whitefish Lake Zoning District), Section 26 (excepting portions within the City of Whitefish and the Lake Park Addition Zoning District), the Southwest ¼ of Section 34 (excepting the East ½ of the Southeast ¼ of the Southwest ¼), The East ½ of the Southeast ¼ Section 34 (excepting portions within the City of Whitefish) and the Northeast ¼ of Section 34 (excepting portions within the City of Whitefish and Tract 2C) of Township 31 North, Range 22 West, Sections 6, 19, 20, 29 and 30, the West ½ of the Southwest ¼ of Section 8 and the Southeast ¼ of the Southwest ¼ of Section 8 and Sections 7, 17, 18, 31 and 32 (excepting portions within the City of Whitefish) of Township 31 North, Range 21 West, Section 1 (excepting portions within the City of Whitefish), Section 2 (excepting portions within the City of Whitefish and the Blanchard Lake Zoning District), the North ½ of the Northeast ¼ of Section 3 (excepting portions within the Blanchard Lake Zoning District) and the North ½ of Section 12 (excepting portions within the City of Whitefish) of Township 30 North, Range 22 West, and the West ½ of the East ½ of Section 5 and the West ½ of Section 5 (excepting portions within the City of Whitefish), Section 6 and 7 (excepting

✓
★
★



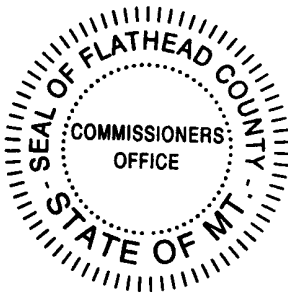
portions within the City of Whitefish), Section 8 (excepting portions within the City of Whitefish and the Southeast Rural Whitefish Zoning District) and Sections 16, 17, 18 of Township 30 North, Range 21 West, P.M.M. in Flathead County, Montana (See attached map).

BE IT FURTHER RESOLVED that notice of the passage of this resolution, stating the Flathead County Zoning Regulations to be changed, the general character of the proposed zoning text to be amended, that the regulations for said district are on file in the Clerk and Recorder's Office, and that for thirty (30) days after the first publication of thereof, the Board will receive written protests to the amendment to the Flathead County Zoning Regulations, shall be published once a week for two weeks.

DATED this 11th day of February 2016.

BOARD OF COUNTY COMMISSIONERS
Flathead County, Montana

By: *Pamela J. Holmquist*
Pamela J. Holmquist, Chairman

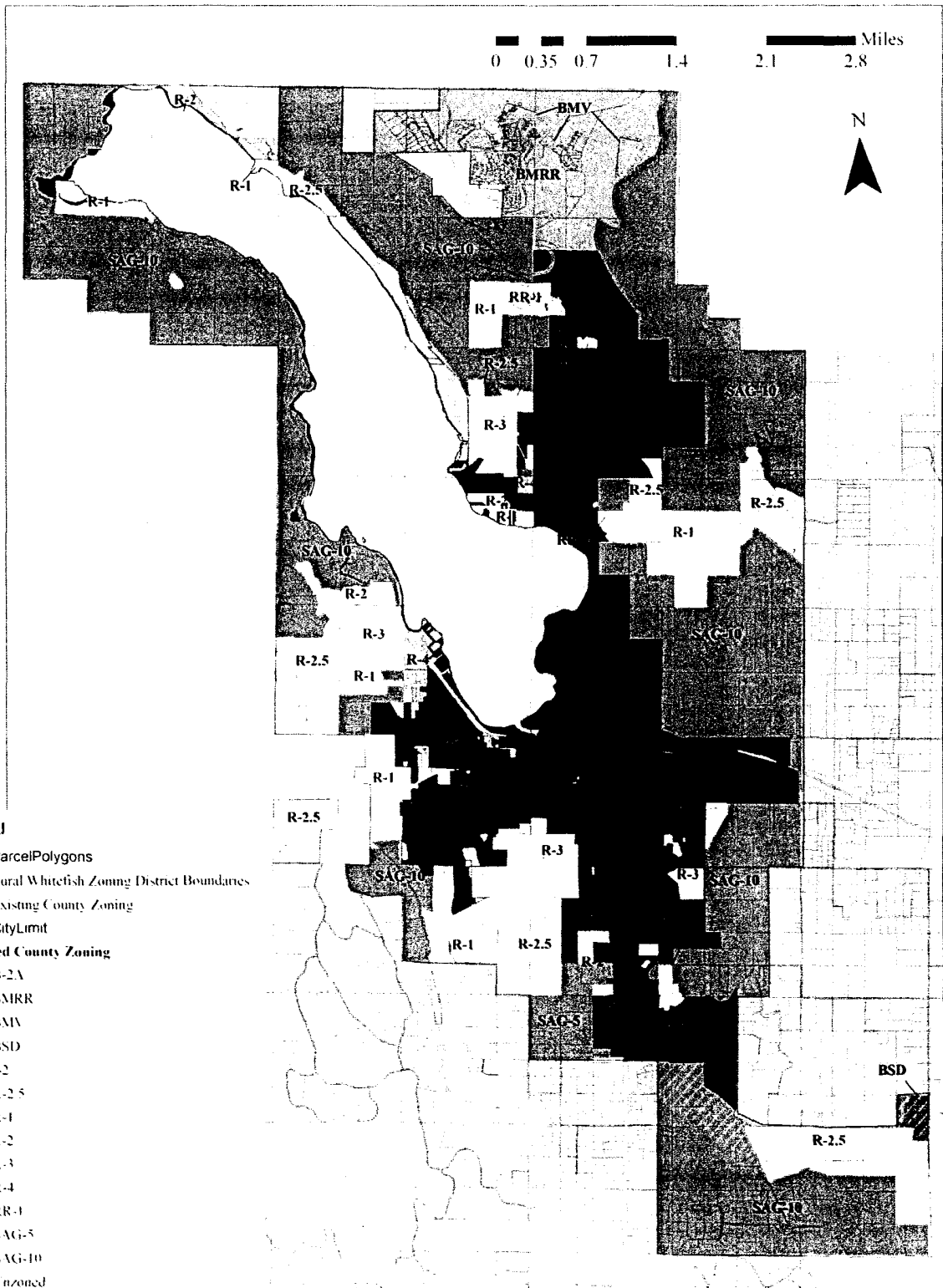


By: *Gary D. Krueger*
Gary D. Krueger, Member

By: *Philip B. Mitchell*
Philip B. Mitchell, Member



DRAFT RURAL WHITEFISH ZONING DISTRICT (RWZD) 9.25.15



95200 08450



Return To:
Pacific Power & Light
Estimating Dept.
Po Box 250
Kalispell, MT 59903

RC #: 44528
WO #: 81826747
NAME: Fine Construction

UNDERGROUND
RIGHT-OF-WAY EASEMENT
[Individual]

0230625

For value received the undersigned, (Grantor), (whether singular or plural), do hereby grant to PACIFICORP, a Corporation, dba Pacific Power & Light Company, its successors and assigns, (Grantee), an easement or right-of-way, 10 feet in width, for an electric underground distribution line of one or more conductors and all necessary or desirable appurtenances (including but not limited to the right to install conduits, surface or subsurface mounted transformers, surface mounted connection boxes and meter cabinets) over, under, across and along the following described real property in Flathead County, State of Montana, to wit:

A Parcel of Land located in the E1/2 NW1/4 of Section #29, Township 31N., Range 21W., of the Montana Principle Meridian.

Reception #: 9513210460

Assessor's #: 0230625

Parcel A

Certificate of Survey # 12183

The location and course of said easement and right-of-way are approximately as shown on the sketch attached as Exhibit(s) "A" and by this reference made a part hereof.

Together with the right to ingress and egress over the adjacent lands of Grantor in order to install, maintain, repair, replace, rebuild, operate and patrol the underground electric power lines and appurtenances, and to exercise all other rights herein granted.

Grantor shall have the right to use the lands subject to the above-described easement for all purposes not inconsistent with the uses and purposes herein set forth; provided that Grantor shall not build or erect any structure upon the right-of-way without the prior written consent of Grantee.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 15th day of June, 1995.

Brian E. Haycox [SEAL] M. Shannon Haycox [SEAL]
Brian E. Haycox M. Shannon Haycox

STATE OF Montana)
County of Flathead) ss.

On this 15th day of June, 1995, personally appeared before me a

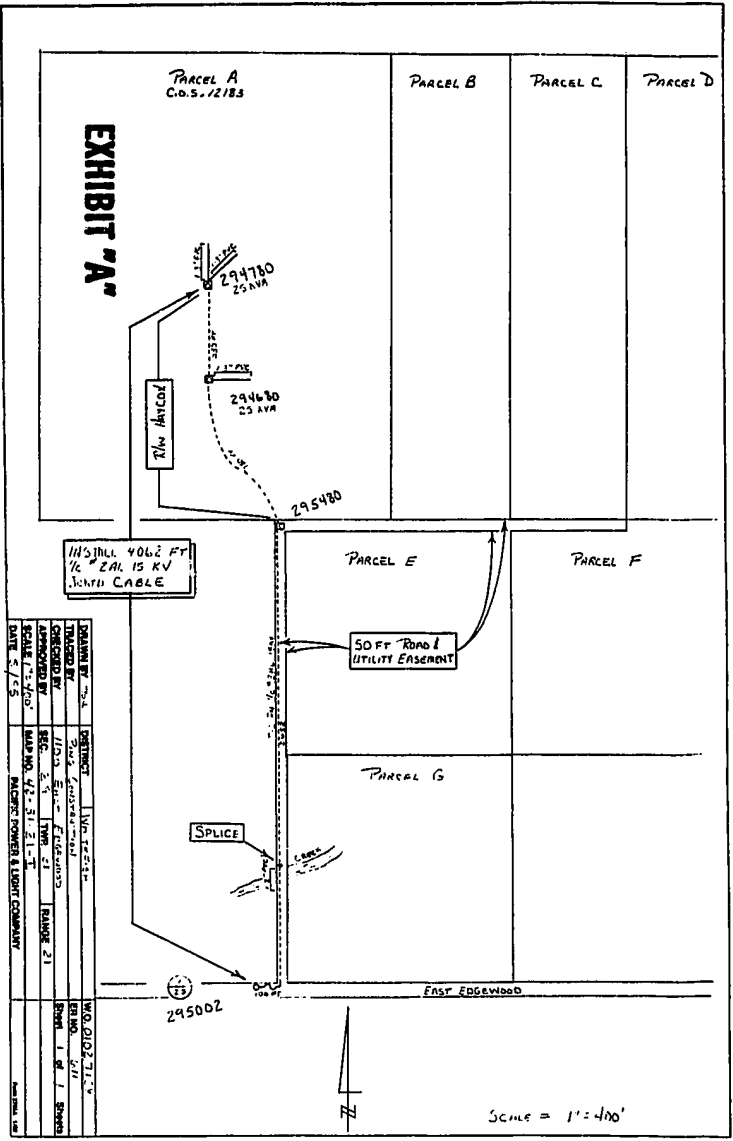
notary public in and for said State, the within named Brian E. Haycox and M. Shannon Haycox to me known to be the identical person_s described therein and who executed the foregoing instrument, and acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

Kay K. [Signature]
Notary Public for Whitefish, MT
Residing at Whitefish
My Commission expires: 4-26-99



95200 08450



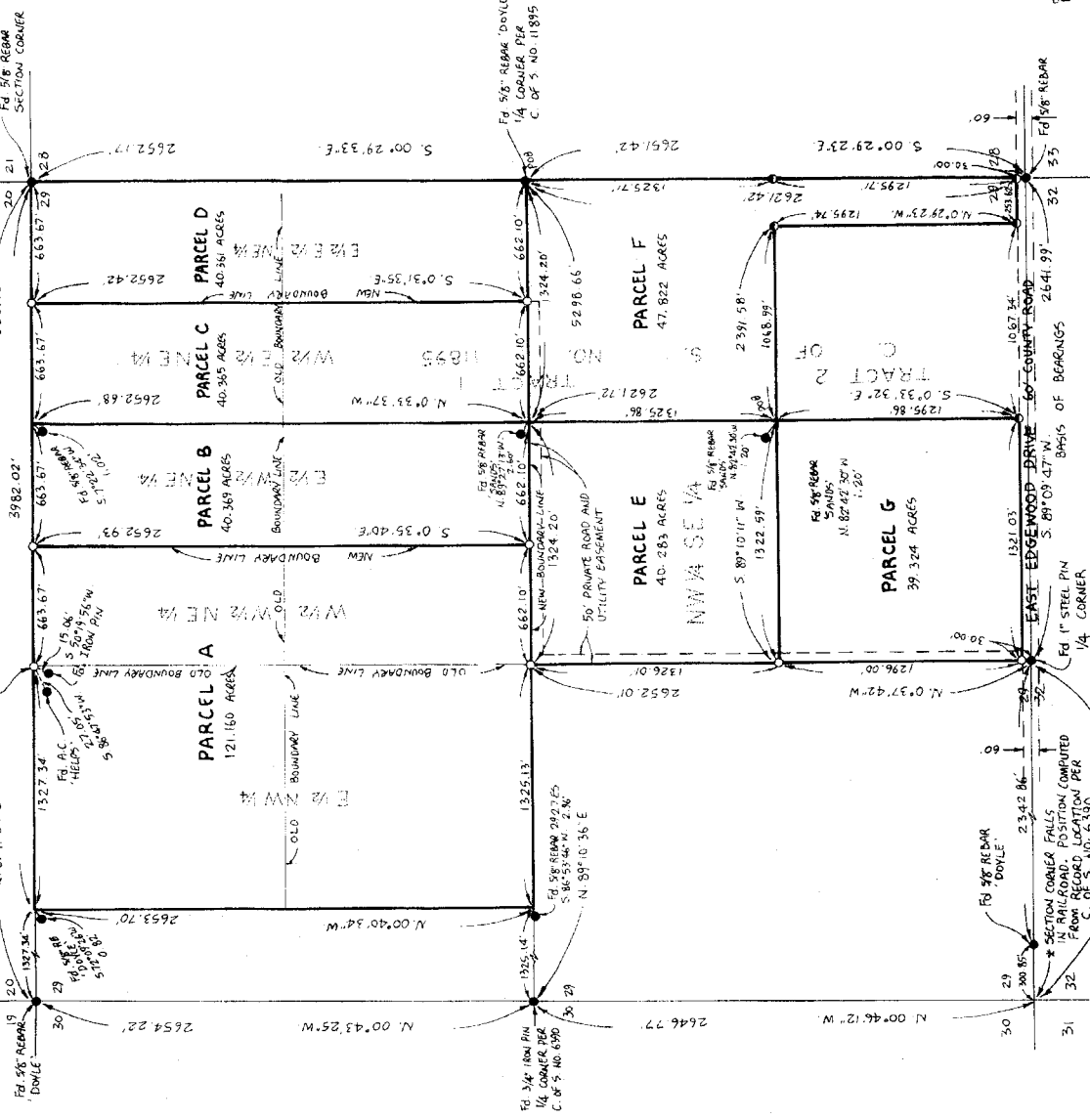
DATE	5/75	PLANTER POWER & LIGHT COMPANY
SCALE	1" = 40'	
REVISION		
DATE	5/75	
BY	PP+U	
PROJECT	110'S HILL 4062 FT 1/2" EAL 15 KV JUMBO CABLE	
NO.	0103-7113	
SECTION	1	
RANGE	21	
COUNTY	FLATHEAD	
STATE	MT	

STATE OF MONTANA,
County of Flathead

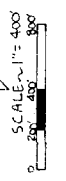
SS

Recorded at the request of PP+U
 this 19 day of July, 1995 at 8:45 o'clock AM and recorded in
 the records of Flathead County, State of Montana.
 Fee \$ 12.- Pd. Susan M. Hayden Field
 RECEPTION NO. 95200 08450 Flathead County Clerk and Recorder
 RETURN TO PP+U Paula Rose
P.O. Box 250 KAL MT 59903-0250 Deputy

CERTIFICATE OF SURVEY
Portion Sec. 29, T31N R21W
Flathead County, Montana



- LEGEND**
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED "73285"
 - FOUND 1/2" REBAR "SANDS" PER C. OF S. NO. 11895
 - FOUND POINT AS NOTED



SHEET 2 OF 2
CERTIFICATE OF SURVEY NO. 12183

ERBES 9512815590

Marquardt Surveying, Inc.
 285 1/2 W. 6th St.
 LAUREL, MONTANA 59001
 PHONE (406) 555-5285



Mail Tax Notices to:

Brian E. Haycox and M. Shannon Haycox,
Co-Trustees of the Brian E. Haycox and
M. Shannon Haycox Revocable Trust
1150 Edgewood Drive
Whitefish, MT 59937

Debbie Pierson, Flathead County MT by DT

0983040 sc

Approved 09/02/2021 sc

GRANT DEED


For Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, **M. SHANNON HAYCOX, Trustee of the M. SHANNON HAYCOX TRUST dated December 28, 1995**, of 1150 Edgewood Drive, Whitefish, MT 59937 ("Grantor"), does hereby grant, bargain, sell and convey to **BRIAN E. HAYCOX and M. SHANNON HAYCOX, Co-Trustees of the BRIAN E. HAYCOX AND M. SHANNON HAYCOX REVOCABLE TRUST, dated May 25, 2016**, of 1150 Edgewood Drive, Whitefish, MT 59937 ("Grantee"), the following described real property located in the County of Flathead, State of Montana, and more particularly described as follows:

SEE EXHIBIT A

SUBJECT TO any and all easements, covenants, reservations, conditions, restrictions, rights, and rights of way of record.

TOGETHER WITH all appurtenances thereto belonging or in anywise appertaining, TO HAVE AND TO HOLD unto the Grantee and the Grantee's heirs and assigns, forever.

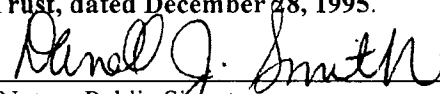
Dated: 8/18/21, 2021.



**M. SHANNON HAYCOX, Trustee of the
M. Shannon Haycox Trust, dated
December 28, 1995**

STATE OF MONTANA)
 : ss
County of Flathead)

This instrument was acknowledged before me on 8-18, 2021, by **M. SHANNON HAYCOX, Trustee of the M. Shannon Haycox Trust, dated December 28, 1995.**



Notary Public Signature

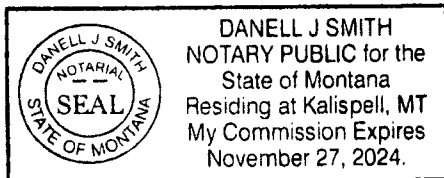




EXHIBIT A

The East Half of the Northwest Quarter and the West Half of the West Half of the Northeast Quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$) of Section 29, Township 31 North, Range 21 West, P.M.M., Flathead County, Montana

Parcel "A" on Certificate of Survey No. 12183.

Together with a 50-foot private road and utility easement over and along the Westerly Boundary of Parcel G and the Westerly and Northerly Boundary of Parcel E on Certificate of Survey No. 12183.

Email:

[Email Overview Rpt](#)

Active Header Year: 24 Assessor: 0983040 SD: 44

Names :

1M HAYCOX REVOCABLE TRUST, AMD RSTD M SHANNON
21 HAYCOX REVOCABLE TRUST, BRIAN E & M SHANNON

Addresses:

Mailing Address

440 CORMORANT DR
VONORE TN 37885

Legal Descriptions

Record #01 Sec:29 Twp:31 Rng:21

Description:TR 4 IN E2NW4 & W2W2NE4

Acres:121.16

COS - 12183-A BDRY ADJ

Old Assessor # : 0230625

Value record(s) for year 2023 - Year 2024 not found

	Catcd	Description	Acres	Value	TaxableVal	Geocode
1 L	17010	NON-QUAL AG	49.40	2721	411.00	07429329101500000
1 L	19010	FORESTLAND	70.76	52376	152.00	07429329101500000
1 L	20030	1 AC BLDG SI	1.00	261000	3524.00	07429329101500000
1 L	33010	IMPS ON RURA	0.00	3115220	44856.00	07429329101500000



FLATHEAD COUNTY Montana

Shopping Cart: 0 items [\$0.00]

[New Search](#)

[History](#)

[Payoff](#)

[Pay Taxes](#)

[Help](#)

Assessor#: 0983040

Status: Current

Receipt: 35672

2024 Owner(s):

HAYCOX REVOCABLE TRUST AMD RSTD M SHANNO
HAYCOX REVOCABLE TRUST BRIAN E & M SHAN

Mailing Address:

1150 E EDGEWOOD DR
WHITEFISH, MT 599378170

Legal Description:

S29, T31 N, R21 W, C.O.S. 12183-A, TR 4 IN E2NW4 &

2024 Values:

Market: \$3,433,807
Taxable: \$48,939

[Detail](#)

2024 Taxes:

First Half: \$8,772.85 **Due:** 11/30/2024
Second Half: \$8,772.83 **Due:** 5/31/2025
Total: \$17,545.68

[Show Current Tax Bill](#)

[Detail](#)

[View Pie Charts](#)

2024 Payments:

First Half: \$0.00
Second Half: \$0.00
Total: \$0.00

(May include penalty & interest)

2024 Legal Records:

Geo Code: 07-4293-29-1-01-50-0000 **Instru#:** 202100031534 **Date:** 2021-09-02

Property address: 1150 E EDGEWOOD DR, WHITEFISH MT 59937

TRS: T31 N, R21 W, Sec. 29

Legal: S29, T31 N, R21 W, C.O.S. 12183-A, TR 4
IN E2NW4 & W2W2NE4

Short: TR 4 IN E2NW4 &

Acres: 121.16

COS: 12183-A

Note: The accuracy of this data is not guaranteed. Only one search criterion is required (e.g. Parcel # or Owner Name). Entering additional criteria can result in an incomplete search.

Property Tax data was last updated 10/28/2024 08:30 AM.

Send Payment To:

Flathead County Treasurer
290 A North Main
Kalispell, MT 59901
(406) 758-5680



FLATHEAD COUNTY Montana

Shopping Cart: 0 items [\$0.00]

New Search

Detail

Help

Assessor#: 0983040

Status: Current

Type: RE

Owner: HAYCOX REVOCABLE TRUST AMD RSTD M SHANNO

Value Breakdown:

Year	Assr#	Class Code	Description	Market Value	Taxable Value
2024	0983040	1701	Non-Qualified Ag Land 20-160 Acres	\$2,721	\$411
2024	0983040	1901	Forestland	\$54,866	\$148
2024	0983040	2003	1 Acre Bldg. Site - Forest	\$261,000	\$3,524
2024	0983040	3301	Improvements on Rural Land	\$3,115,220	\$44,856
2023	0983040	1701	Non-Qualified Ag Land 20-160 Acres	\$2,721	\$411
2023	0983040	1901	Forestland	\$52,376	\$152
2023	0983040	2003	1 Acre Bldg. Site - Forest	\$261,000	\$3,524
2023	0983040	3301	Improvements on Rural Land	\$3,115,220	\$44,856
2022	0983040	1701	Non-Qualified Ag Land 20-160 Acres	\$2,734	\$413
2022	0983040	1901	Forestland	\$49,886	\$155
2022	0983040	2003	1 Acre Bldg. Site - Forest	\$144,700	\$1,953
2022	0983040	3301	Improvements on Rural Land	\$2,253,450	\$30,422

Current Market Value: \$3,433,807

Current Taxable Value: \$48,939

Previous Market Value: \$3,431,317

Previous Taxable Value: \$48,943

Note: The accuracy of this data is not guaranteed. Only one search criterion is required (e.g. Parcel # or Owner Name). Entering additional criteria can result in an incomplete search.

Property Tax data was last updated 10/28/2024 08:30 AM.

Send Payment To:
Flathead County Treasurer
290 A North Main



FLATHEAD COUNTY

Montana

Shopping Cart: 0 items [\$0.00]

[New Search](#)

[Detail](#)

[View Pie Charts](#)

[Help](#)

Tax Year: 2024 **Assessor#:** 0983040

Status: Current

Type: RE

Owner: HAYCOX REVOCABLE TRUST AMD RSTD M SHANNO

2024 Tax Breakdown:

Stat#	Kind	Description	1st Half	2nd Half
35672	COUNTY	COMP INSURANCE	\$106.69	\$106.69
35672	COUNTY	COUNTY LIBRARY	\$103.02	\$103.02
35672	COUNTY	COUNTY PARKS	\$25.94	\$25.94
35672	COUNTY	COUNTY PLANNING	\$25.20	\$25.20
35672	COUNTY	COUNTY POOR FUND	\$4.40	\$4.40
35672	COUNTY	COUNTY RETIREMENT	\$191.35	\$191.35
35672	COUNTY	COUNTYWIDE MOSQUITO	\$12.24	\$12.24
35672	COUNTY	DISTRICT COURT	\$19.82	\$19.82
35672	COUNTY	911 GENER OBLIG BOND	\$22.27	\$22.27
35672	COUNTY	AIRPORT	\$48.94	\$48.94
35672	COUNTY	AREA AGENCY ON AGING	\$11.50	\$11.50
35672	COUNTY	BOARD OF HEALTH	\$97.88	\$97.88
35672	COUNTY	BRIDGE	\$38.91	\$38.91
35672	COUNTY	CO PERM MED LEVY	\$194.78	\$194.78
35672	COUNTY	EXTENSION	\$8.08	\$8.08
35672	COUNTY	FAIR	\$13.70	\$13.70
35672	COUNTY	JUVENILE DETENTION	\$8.32	\$8.32
35672	COUNTY	NOXIOUS WEEDS	\$23.74	\$23.74
35672	COUNTY	PERM SRS LEVY	\$7.34	\$7.34
35672	COUNTY	PORT AUTHORITY	\$26.67	\$26.67
35672	COUNTY	PUBLIC TRANSIT	\$13.46	\$13.46
35672	COUNTY	ROAD	\$398.36	\$398.36
35672	COUNTY	EMS	\$73.41	\$73.41
35672	COUNTY	COUNTY	\$460.27	\$460.27
35672	COUNTY	GROUP INSURANCE	\$3.18	\$3.18
35672	COUNTY	SEARCH & RESCUE	\$24.47	\$24.47
35672	COUNTY	SHERIFF	\$669.73	\$669.73
35672	COUNTY	FCSW Fee - Residential	\$92.84	\$92.84
35672	OTHER	SOIL & WATER CONSERV	\$27.41	\$27.40

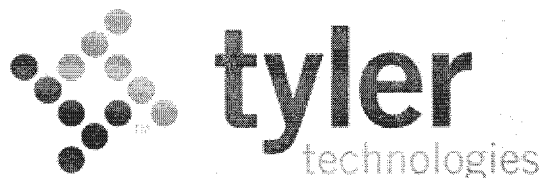
35672	OTHER	WF COUNTY WATER DIST	\$2.02	\$2.02
35672	OTHER	FECC SPECIAL DIST	\$178.96	\$178.96
35672	OTHER	WFSH FIRE SERV AREAS	\$90.00	\$90.00
35672	OTHER	STATE FORESTER	\$31.40	\$31.39
35672	SCHOOL	WHITEFISH HS BUILDING RESERVE	\$12.72	\$12.72
35672	SCHOOL	WHITEFISH HS DEBT SERVICE	\$133.11	\$133.11
35672	SCHOOL	WHITEFISH HS GENERAL	\$487.68	\$487.68
35672	SCHOOL	WHITEFISH HS TECHNOLOGY	\$24.71	\$24.71
35672	SCHOOL	WHITEFISH HS TRANSPORTATION	\$38.42	\$38.42
35672	SCHOOL	WHITEFISH HS TUITION	\$94.45	\$94.45
35672	SCHOOL	ELEM RETIREMENT	\$343.06	\$343.06
35672	SCHOOL	HIGH SCHOOL RETIREMENT	\$172.02	\$172.02
35672	SCHOOL	SCHOOL TRANSPORTATION	\$34.01	\$34.01
35672	SCHOOL	44 WHITEFISH ADULT ED	\$23.74	\$23.74
35672	SCHOOL	44 WHITEFISH BUILDING RESERVE	\$26.18	\$26.18
35672	SCHOOL	44 WHITEFISH DEBT SERVICE	\$235.15	\$235.15
35672	SCHOOL	44 WHITEFISH GENERAL	\$894.36	\$894.36
35672	SCHOOL	44 WHITEFISH TECHNOLOGY	\$51.39	\$51.39
35672	SCHOOL	44 WHITEFISH TRANSPORTATION	\$115.25	\$115.25
35672	SCHOOL	44 WHITEFISH TUITION	\$172.75	\$172.75
35672	SCHOOL	FLAT VAL CC ADULT EDUCATION	\$24.23	\$24.23
35672	SCHOOL	FLAT VAL CC DEBT SERVICES	\$46.98	\$46.98
35672	SCHOOL	FLAT VAL CC GENERAL	\$166.64	\$166.64
35672	SCHOOL	FLAT VAL CC PERMIS MED LEVY	\$80.99	\$80.99
35672	SCHOOL	FLAT VAL COM COLLEGE	\$67.29	\$67.29
35672	STATE	ELEM GENERAL MAINT	\$807.49	\$807.49
35672	STATE	STATE - UNIVERSITY	\$146.82	\$146.82
35672	STATE	HIGH SCHOOL GENERAL	\$538.33	\$538.33
35672	STATE	EQUALIZATION MILLAGE	\$978.78	\$978.78

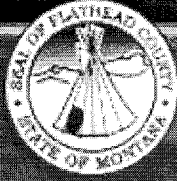
1st Half Total: \$8,772.85
2nd Half Total: \$8,772.83
Total Tax: \$17,545.68

Note: The accuracy of this data is not guaranteed. Only one search criterion is required (e.g. Parcel # or Owner Name). Entering additional criteria can result in an incomplete search.

Property Tax data was last updated 10/28/2024 08:30 AM.

Send Payment To:
Flathead County Treasurer
290 A North Main
Kalispell, MT 59901
(406) 758-5680





FLATHEAD COUNTY

Montana

Shopping Cart: 0 items [\$0.00]

New Search

Detail

Payoff

Help

Assessor#: 0983040

Status: Current

Type: RE

Owner: HAYCOX REVOCABLE TRUST AMD RSTD M SHANNO

History:

Tax Year	Statement#	Bill Date	Bill Amount	Date Paid	** Paid Amount	Notes
<u>2024</u>	<u>35672</u>	10/07/2024	\$17,545.68		\$0.00 \$0.00	
<u>2023</u>	<u>202361807</u>	09/29/2023	\$16,568.88	11/2/2023 11/2/2023	\$8,284.46 \$8,284.42	
<u>2023</u>	<u>202390440</u>	02/28/2024	\$836.93	4/17/2024	\$0.00 \$836.93	
<u>2022</u>	<u>202237941</u>	11/01/2022	\$15,727.13	11/3/2022 4/25/2023	\$7,863.58 \$7,863.55	
<u>2021</u>	<u>202137460</u>	11/01/2021	\$15,789.99	11/8/2021 11/8/2021	\$7,895.01 \$7,894.98	
<u>2020</u>	<u>202036941</u>	11/01/2020	\$15,602.36	11/12/2020 7/20/2021	\$7,801.19 \$8,087.56	
<u>2019</u>	<u>201936626</u>	11/01/2019	\$16,727.90	11/8/2019 5/12/2020	\$8,363.96 \$8,363.94	
<u>2018</u>	<u>201836296</u>	11/01/2018	\$15,692.62	11/13/2018 5/14/2019	\$7,846.33 \$7,846.29	
<u>2017</u>	<u>201736105</u>	11/01/2017	\$14,615.54	11/17/2017 6/13/2018	\$7,307.79 \$7,513.96	
<u>2016</u>	<u>201635859</u>	11/01/2016	\$14,422.11	11/16/2016 5/16/2017	\$7,211.08 \$7,211.03	
<u>2015</u>	<u>201535709</u>	11/01/2015	\$14,200.45	11/17/2015 5/23/2016	\$7,100.23 \$7,100.22	
<u>2014</u>	<u>201435601</u>	11/01/2014	\$12,832.04	11/24/2014 6/25/2015	\$6,416.04 \$6,597.05	
<u>2013</u>	<u>201335553</u>	11/01/2013	\$12,723.58	11/19/2013 5/20/2014	\$6,361.81 \$6,361.77	
<u>2012</u>	<u>201235509</u>	11/01/2012	\$12,550.21	11/14/2012 5/20/2013	\$6,275.12 \$6,275.09	
<u>2011</u>	<u>201135407</u>	11/01/2011	\$12,275.26	11/16/2011 6/12/2012	\$6,137.64 \$6,310.81	

2010	201035335	11/01/2010	\$12,363.07	11/17/2010 5/31/2011	\$6,181.55 \$6,181.52
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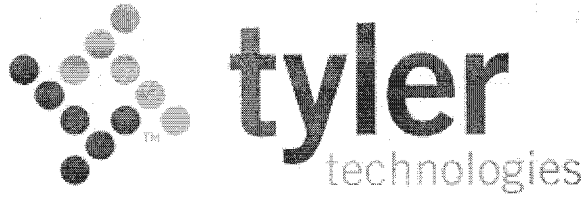
**** Paid Amount may include penalty & interest**

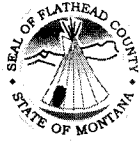
Note: The accuracy of this data is not guaranteed. Only one search criterion is required (e.g. Parcel # or Owner Name). Entering additional criteria can result in an incomplete search.

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Flathead County Treasurer
290 A North Main
Kalispell, MT 59901
(406) 758-5680





Flathead County Treasurer
Adele Krantz, Treasurer
 290 A North Main
 Kalispell, MT 59901
 (406) 758-5680
https://flathead.mt.gov/property_tax

County Tax Bill

Tax Year 2024

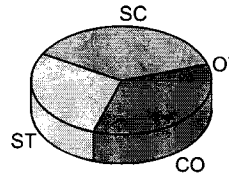
32027**86**G50**0.596**1/2*******AUTO5-DIGIT 59937
 HAYCOX REVOCABLE TRUST BRIAN E & M SHAN
 HAYCOX REVOCABLE TRUST AMD RSTD M SHANNO
 1150 E EDGEWOOD DR
 WHITEFISH MT 59937-8170



Assessor #:	0983040
Tax District	1334-L44 / Whitefish Water Dist
Geo Code	07429329101500000
Mill Levy:	341.250
Market Value:	3,433,807
Real Estate:	4,083
Building & Improvements:	44,856
Personal Property:	0
Exemption:	0.00
Taxable Value:	48,939

Key Taxing Authority	Levy	Total Due	Key Taxing Authority	Levy	Total Due	Legal Description
CO 911 GENER OBLIG BON	0.910	\$44.54	UNIVERSITY MILLAGE	6.000	\$293.64	SCT: 29 TWN: 31 N RNG: 21 W
CO AIRPORT	2.000	\$97.88	WHS BLDG RESERVE	0.520	\$25.44	TR 4 IN E2NW4 & W2W2NE4
CO AREA AGENCY ON AGIN	0.470	\$23.00	WHS DEBT SERVICE	5.440	\$266.22	Physical Address: 1150 E EDGEWOOD DR
CO BOARD OF HEALTH	4.000	\$195.76	WHS GENERAL	19.930	\$975.36	
CO BRIDGE	1.590	\$77.82	WHS TECHNOLOGY	1.010	\$49.42	
CO CO PERM MED LEVY	7.960	\$389.56	WHS TRANSPORTATION	1.570	\$76.84	
CO COMMUNITY COL. RET.	2.750	\$134.58	WHS TUITION	3.860	\$188.90	
CO COMP INSURANCE	4.360	\$213.38	TOTAL LEVY	341.250	\$16,700.44	
CO COUNTY LIBRARY	4.210	\$206.04	OT FCSW Fee - Residential		\$185.68	
CO COUNTY PARKS	1.060	\$51.88	OT FECC SPECIAL DIST		\$357.92	
CO COUNTY PLANNING	1.030	\$50.40	OT SOIL & WATER CONSERV		\$54.81	
CO COUNTY POOR FUND	0.180	\$8.80	OT STATE FORESTER		\$62.79	
CO COUNTY RETIREMENT	7.620	\$382.70	OT WF COUNTY WATER DIST		\$4.04	
CO COUNTYWIDE MOSQUIT	0.500	\$24.48	OT WFSH FIRE SERV AREAS		\$190.00	
CO DISTRICT COURT	0.810	\$39.64	TOTAL TAX		\$17,545.68	
CO ELEM GENERAL MAINT	33.000	\$1,614.98				
CO ELEM RETIREMENT	14.020	\$686.12				
CO EMS	1.000	\$48.94				
CO EQUALIZATION MILLAG	40.000	\$1,957.56				
CO EXTENSION	0.330	\$16.16				
CO FAIR	0.560	\$27.40				
CO FVCC ADULT EDUCATIO	0.990	\$48.46				
CO FVCC DEBT SERVICE	1.920	\$93.96				
CO FVCC GENERAL	6.810	\$333.28				
CO FVCC PERMIS MED LEV	3.310	\$161.98				
CO GENERAL	18.810	\$920.54				
CO GROUP INSURANCE	0.130	\$6.36				
CO HIGH SCH GEN MAINT	22.000	\$1,076.66				
CO HIGH SCH RETIREMENT	7.030	\$344.04				
CO JUVENILE DETENTION	0.340	\$16.64				
CO NOXIOUS WEEDS	0.970	\$47.48				
CO PERM SRS LEVY	0.300	\$14.68				
CO PORT AUTHORITY	1.090	\$53.34				
CO PUBLIC TRANSIT	0.550	\$26.92				
CO ROAD	16.280	\$796.72				
CO SD 44 ADULT ED	0.970	\$47.48				
CO SD 44 BLDG RESERVE	1.070	\$52.36				
CO SD 44 DEBT SERVICE	9.610	\$470.30				
CO SD 44 GENERAL	36.550	\$1,788.72				
CO SD 44 TECHNOLOGY	2.100	\$102.78				
CO SD 44 TRANSPORTATIO	4.710	\$230.50				
CO SD 44 TUITION	7.060	\$345.50				
CO SEARCH & RESCUE	1.000	\$48.94				
CO SHERIFF	27.370	\$1,339.46				
CO SPECIAL EMS PROGRA	2.000	\$97.88				
CO TRANSPORTATION	1.390	\$68.02				

Distribution Breakdown



CO COUNTY	30.02%	\$5,267.34
STATE	28.17%	\$4,942.84
SCHOOL	36.99%	\$6,490.26
OT OTHER	4.82%	\$845.24

2nd Half: \$8,772.83

2nd Half Due: 05/31/2025

Assessor No: 0983040

NO SECOND HALF NOTICE WILL BE SENT.
 YOUR CHECK IS YOUR RECEIPT.
 STUBS MUST ACCOMPANY PAYMENT. FOR A COPY OF YOUR TAX RECEIPT INCLUDE A SELF ADDRESSED STAMPED ENVELOPE.

HAYCOX REVOCABLE TRUST BRIAN E & M SHAN
 HAYCOX REVOCABLE TRUST AMD RSTD M SHANNO
 1150 E EDGEWOOD DR
 WHITEFISH MT 59937-8170

MAKE CHECK PAYABLE TO:
Adele Krantz
Flathead County Treasurer
 290A N MAIN ST
 KALISPELL, MT 59901-3946

1st Half: \$8,772.85

1st Half Due: 11/30/2024

Full Year Total: \$17,545.68

Total Due Date: 11/30/2024

Assessor No: 0983040

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